State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name:
   Matt Judson

2. Address:
   Po Box 730 First National Bank Pierre, SD 57501

3. Appointed Office:
   Board of Economic Development

4. What is your occupation or profession?
   Banker

5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than $2,000 to, your family income in the preceding calendar year.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)
Tristar Properties, LLC El Vista Properties, LLC	LLC member (owner) in each
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?

State of South Dakota)
) SS Verification
County of Hughes)

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

Matt Judson

Subscribed and sworn to before me this 26th day of April, 2018.

(SEAL)

Officer Administering Oath

My Commission Expires: MARCIE SIMONS
My Commission Expires
September 1, 2022

Executive Appointment
Senate Confirmation Information

Name: Matt Judson	
Address: Po Box 730 First National Bank Pierre, SD 57501	
Home Phone: n/a	Office Phone: (605)-945-3900

1. Do you serve on any other state board or commission? (If yes, please list.)

   no

2. Reason for vacancy:

   Term limited

3. This appointee replaces:

   Tony Klein

4. Statutory requirement for the composition of this board or commission:

   Chapter 1-16G of the South Dakota Codified Laws

5. Statutory requirement for this appointment:

   Chapter 1-16G of the South Dakota Codified Laws

6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.)

   Bachelor of Arts, Double Major Accounting & Business Administration, Augustana College, 1995

7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties.

   Branch President, First National Bank, oversee banking operations for 2 locations in Pierre, SD (promoted 6/1/10)

   Commercial Loan Officer, First National Bank, manage commercial loan portfolio (started 12/8/97)

8. Background and experience in the area of appointment.

Treasurer, South Dakota Development Corporation, appointed 8/25/09 by Governor Rounds; until 4/15

Board member, Pierre Economic Development Corporation, 2006-2008

Board member, Pierre Business Improvement District (BID) #1, appointed by Mayor Gill

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

It would be my hope while on the Board to support existing and start-up businesses across all sectors of our economy by utilizing our resources effectively.

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate